

# 20th Annual Business & Industry's Sustainability and Environmental, Health & Safety Symposium

**RESERVE YOUR EXHIBIT SPACE NOW!**

Take Advantage of the Economic Upswing and Market  
to the Best EHS Buyers in America's Heartland ...

## Newly-Designed Exhibit Hall Combined General Session & Luncheon

Fueled by a growing interest in **sustainability & climate-change issues** as well as an **upswing the economy**, attendance at this two-day conference will be excellent in 2011. To help **restore one the best exhibitor-to-attendee ratios in the nation**, the Symposium organizers have **reduced the number of exhibitors to only 22 booths**. With only 22 exhibitors, you'll have a golden opportunity to market to over 500 of the nation's leading environmental safety health directors & managers, EHS administrators, environmental and safety engineers, plant managers, manufacturing vice presidents, and HR directors.

**EVENT ORGANIZERS:** Air & Waste Management Association—East Central Section, Manufacturers' Education Council and a group of trade associations in Ohio, Indiana, and Kentucky.

**SYMPOSIUM AVERAGE ATTENDANCE – 19 YEARS FROM 1992 TO 2010:** 682

A large segment of Symposium attendees will not attend another conference or trade show during the year.

**MOST COMMON POSITION OF ATTENDEES:** Directors/Managers EHS; Senior Environmental Engineers; Directors/Managers of Environment; Directors/Managers of Engineering; Plant Managers and Vice Presidents

**LARGEST NUMBER ATTENDEES FROM ONE COMPANY:**

- |                         |                                    |                                     |
|-------------------------|------------------------------------|-------------------------------------|
| 1. Griffin Industries   | 4. General Motors Corp.            | 7. Honda Transmission Manufacturing |
| 2. General Electric Co. | 5. Delphi Packard Electric Systems | 8. Toyota Motor Manufacturing NA    |
| 3. Duke Energy Corp.    | 6. American Electric Power         | 9. Marathon Oil Company             |

**Very Limited Number of Exhibits Available ... Don't Delay in Reserving Your Spot!**

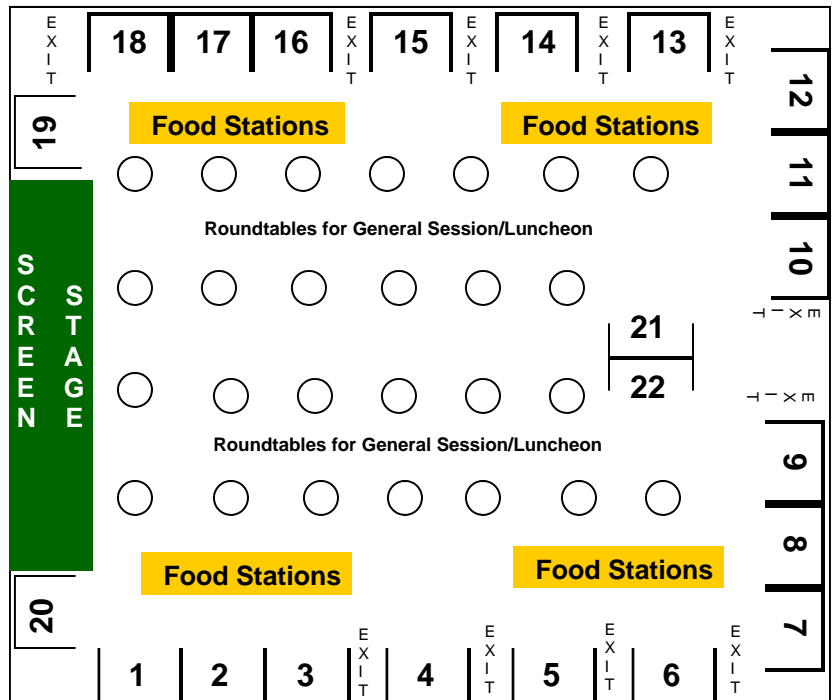
For an investment of \$1495, you get:

- 100 Square Feet of Booth Space.** Standard 10' deep by 10' wide booth with standard draping, identification sign, security and carpeting. Electricity, display table and chairs are available for nominal fees. There are no restrictions on setting up your own booth.
- Two-Days for your product or service to generate high-quality, highly qualified leads.** Set up time will be Monday, March 28 at 3 p.m. In the exhibit hall & foyer are two general sessions, continental breakfasts, the first day luncheon, soda & cookies break, and an informal reception.
- Free Exposure.** Your company will be featured in all the conference materials including the marketing materials for website Resources manuals.
- Two Free Admissions** for your exhibit attendants to all the food functions in the exhibit hall.
- Complete List of Attendees** including names, titles, addresses, phones, faxes and e-mail addresses.

**Don't Delay in Reserving Your Spot Today ... Reserved on a First-Paid Basis!**

## Duke Energy Center, Cincinnati North Meeting Rooms 200-205

To Workshops & Registration



# Sustainability and Environmental, Health & Safety Symposium

## GREAT OPPORTUNITIES FOR EXHIBITS!

### 20th Annual Symposium Exhibitor Registration Form

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT TITLE: \_\_\_\_\_

CONTACT E-MAIL ADDRESS: \_\_\_\_\_

### Description of Product & Service Exhibited and/or Company

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### All Exhibit Booths Will Be Assigned on First-Paid Basis

Preferences of booth numbers: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_ 6<sup>th</sup> \_\_\_\_\_

What firms do you prefer to be close to? \_\_\_\_\_

What firms do you prefer NOT to be close to? \_\_\_\_\_

### Payment Options

CHARGE \$1495 TO CREDIT CARD: \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ AX

Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3-Digit Code from Back of Credit Card: \_\_\_\_\_

MAIL \$1495 Check: Made payable to the Manufacturers Education Council  
INVOICE the Company for \$1495 and Assign Booth When Check is Received.

### Please mail or fax this form today to:

Manufacturers' Education Council, 230 East Town St., Suite 100, Columbus, OH 43215-4657  
Phone: 614.229.7990 Fax: 614.229.7991 www.MECseminars.com

For your convenience, instead of using this form, please e-mail the necessary information to  
Jana Lilly at [Jana@MECseminars.com](mailto:Jana@MECseminars.com)